
Christian Restoration Continues

Part 6: Remembering Remnants

As Narrated by Denver C. Snuffer, Jr.

The message of the restoration was first given to the gentiles with the obligation to seek out two remnants of God's people. The first remnant is the people who descended from the Jews.

While living among the Jews, Jesus Christ said He had other sheep to visit: "And other sheep I have which are not of this fold. Them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd."

After His resurrection, Christ visited the Americas to teach His "other sheep" not at Jerusalem, He referred to those people and their posterity as "a remnant of the house of Jacob." He called them His people. They are the second remnant.

The restoration began with gentiles, but imposed upon them the obligation to seek out and attempt to recover both remnants of His sheep: His covenant people.

Despite that obligation, a Hebrew translation of the Book of Mormon was neglected until the LDS Church put one into print in 1981, which it subsequently withdrew from print. Six years later the RLDS sect printed one. Both of these include the textual errors that provoked condemnation from the Lord in 1832.

The restoration has renewed, and people obtained a covenant from the Lord in 2017. They have not forgotten the two remnants. Using the corrected, recovered and accepted scriptures, both a Jewish-friendly English version is now in print, and a Hebrew - language translation is being prepared for publication. These will be taken to Jewish communities in North America, Europe and the Middle East for distribution. This is being done as part of God's agenda to fulfill the promises He made to the patriarchal fathers.

Today little thought is given to the promises made to Abraham, Isaac and Jacob. Little is even known about the promises God made to Adam, Enoch and Noah. But God never forgets His word. He has said about His promises: "though the heavens and the earth pass away, these words shall not pass away, but shall be fulfilled."

The new scriptures restore information about God's earlier promises, and add promises to people living today.

Zion and the New Jerusalem will include gentiles, remnants who descend from the original American peoples, and remnants of the Jews. The people who obtained a covenant from the Lord in 2017 are working actively to invite the remnants of former covenant people to awaken and arise.

God promised the patriarchal fathers there would be a New Jerusalem established in the Americas, and the Jews would return to old Jerusalem. In May 1948 the nation of Israel was recognized, but Jerusalem was divided. In 1967 Israel obtained possession of East Jerusalem during the Six Day War. In December 2017 the United States recognized Jerusalem as the capital of Israel.

There will be a temple built in old Jerusalem. There will also be a temple built in Zion, on the American continent: “it shall come to pass in the last days, when the mountain of the Lord’s house shall be established in the top of the mountains, and shall be exalted above the hills, and all nations shall flow unto it. And many people shall go and say, Come and let us go up to the mountain of the Lord, to the house of the God of Jacob, and he will teach us of his ways and we will walk in his paths. For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.”

God has promises to keep. He is keeping them right now, and will continue until all God’s covenant with the patriarchal fathers has been fully vindicated.